ase type a plus (+) inside this box +

PTO/SB/05 (03-01)

Approved for use through 10/31/2002. OMB 0651-0032
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

the the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION **TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	9584-039-999	Total Pages	64
First Name	ed Inventor or Applica	tion Identifier	
Aldrich N.K. LAU			
Express Mail Label No.	EV 335 856 304	US	

	APPLICATION ELEMENTS See MPEP chapters 600 concerning utility patent application contents.		Address to:		Commissioner for Patents P.O. Box 1450 Mail Stop PATENT APPLICATION Alexandria, VA 22313-1450				
1. 🛛		ansmittal Form it an original, and a duplicate for fee processing)		7. 🗀	CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)				
2. 🔲	Applicar	plicant claims Small Entity status, see 37 C.F.R. § 1.27		8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)					
3. 🖾	Specifica	ation	[Total Pages 58]			ter Readable Form	ı (CRF)	# 2 =	
	- Descrip - Cross F - Statem	ad arrangement set forth below, MPEP 156 betwee title of the Invention Reference to Related Applications ent Regarding Fed sponsored R&D ace to Microfiche Appendix	3.01)		i.	cation Sequence L -ROM or CD-R (2 per erifying identity o	copies); or	10/6295 10/6295	
	- Brief S	- Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed)			ACCOMPANYING APPLICATION PARTS				
,	- Detaile	d Description of the Invention (including d	rawings, if filed)	9. 🔲	Assignment Pape	ers (cover sheet &	document(s))		
		- Claim(s) - Abstract of the Disclosure			37 CFR 3.73(b) S (when there is an		☐ Power o	of Attorney	
4. 🛛	Drawing	(s) <i>(35 USC 113)</i>	[Total Sheets 1]	11.	_	on Document (if a			
5. 🖾	Oath or I	Declaration	[Total Sheets 2]	12. 🗆	Information Disc Statement (IDS)/		Copies Citation		
	a. 🔲	Newly executed (original or copy)		13. 🔲	Preliminary Ame	ndment			
	ъ. 🗌	Copy from a prior application (37 CFR 1 (for continuation/divisional with Box 18		14. 🖾	Return Receipt P (Should be specif	ostcard (MPEP 50 ically itemized)	3)		
	 i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 		tor(s) named in the prior	15. 🗆	Certified Copy of (if foreign priorit	Priority Document of the Priority Document of the Priority Document of the Priority	nt(s)		
			16. 🔲	Nonpublication Request under 35 U.S.C. 122 (b)(2)(i). Applicant must attach form PTO/SB/35 or it's equivalent					
6. 🔲	Applicati	on Data Sheet. See 37 CFR 1.76		17. 🔲	Other:				
18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:									
☐ Con	tinuation	☐ Divisional ☐ Continuation-in	n-part (CIP) of prior	applicatio	on No.: file	ed .			
Prior app	plication info	rmation: Examiner:			Group Art I	Jnit:			
For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.									
		19.	CORRESPONDEN	CE AD	DRESS				
☐ Customer Number Sustainer No. or Attach bar code label here) or ☐ Correspondence address below									
NAME									
ADDRE	SS								
CITY				ST	ATE		ZIP CODE		
COUNT	COUNTRY		TELEPHO	ONE		FAX			

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

Express Mail No. EV 335 856 304 US

PENNIE & EDMONDS LLP

COUNSELORS AT LAW 1155 Avenue of the Americas New York, New York 10036-2711

ATTORNEY DOCKET NO. 9584-039-999

Date: July 29, 2003

Commissioner for Patents P.O. Box 1450 Mail Stop PATENT APPLICATION Alexandria, VA 22313-1450

Sir:

The following utility patent application is enclosed for filing:

Applicant(s):

Aldrich N.K. LAU

Title of Invention:

GRAFT COPOLYMERS, THEIR PREPARATION AND USE IN

CAPILLARY ELECTROPHORESIS

PATENT APPLICATION FEE VALUE

TYPE	NO. FILED	LESS	EXTRA	EXTRA RATE	F	FEE	
Total Claims	27	- 20	7	\$18.00 each	\$	126	
Independent	3	- 3	0	\$84.00 each	\$	0	
Minimum Fee					\$	750	
	Multiple Dependency Fee If Applicable (\$280.00)				S	0	
Total				\$ \$	876		
Applicant qualifies for the 50% Reduction for Independent Inventor,				<u> </u>			
Nonprofit Organization or Small Business Concern			\$	0			
				Total Filing Fee	\$	876	

E]	DO NOT PUBLISH. I hereby certify that the invention disclosed in the attached application
		has not and will not be the subject of an application filed in another country, or under a
		multilateral agreement, that requires publication at eighteen months after filing. I hereby
		request that the attached application not be published under 35 U.S.C. 122(b).

- [X] Priority of application no. 60/399,662 filed on July 29, 2002 and application no. 60/399,663 filed on July 29, 2002 is claimed under 35 U.S.C. § 119.
- [] The certified copy of the priority application has been filed in application no. filed on.
- Amend the specification by inserting before the first line the following sentence: This is a continuation-in-part of application no. filed on.

Please charge the required fee to Pennie & Edmonds LLP Deposit Account 16-1150. A copy of this sheet is enclosed.

Respectfully submitted,

Samuel B. Ahrang

1102

PENNIE & EDMONDS LLP

Enclosure